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Now is the Time to Buy Easter Neckwear-We have it THE CLARION

Table Silver in a new and very handsome patternthe Sulgrave H. Culman Co., Ltd.

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98 North King Street
Between Maunakea and Smitn,
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TEACHINGS OF WAR IS TOPIC

Y. M. C. A. Men Also to Hear His Views on Peace: Rev. Ebersole to Speak

"What Jesus Christ Teaches About War and Peace" will be discussed at the Y. M. C. A. Men's Bible class next Tuesday evening. Rev. A. A. Ebersole, who has charge of the class, will present Christ's sayings that have a bearing on this very timely topic.

The following references will fur-

nish the background for the discussion. Matthew 5:38-48; Luke 6:20-38. Four questions will be presented by Mr. Ebersole as follows: 1. To whom did Jesus utter these

2. Could He have accomplished His purpose by pursuing any other course than He did? 3. Are not the principles here set

forth still binding on all who call themselves Christians? 4. Can a government be called Christian that ignores these teachings in its dealings with other na-

This will be the sixth of a series of 10 discussions on fundamental social questions and what Jesus says about them. All men of the city who are interested are invited to attend the vital discussion on Tuesday evening at 6:45 o'clock in Cooke hall, the Y. M. C. A. assembly room.

(Continued from page 22)

David Cary Peters, minister. Real dence: Sixth avenue, Kaimuki. Of fice at the church. Residence phone 3797; office phone, 3790. Office hours. 2-11 a. m. and 1-2 p. m., except Satur-day and Sunday; at the Y. M. C. A. 12-1 noon on Fridays.

Presching service: 11 a. m. and 7:30 b. m. each Sunday. Sermons appropriate for Easter will be delivered tomorrow. Special mu-sical programs have been prepared

The Y. P. S. C. E. business meeting will e held Thursday evening at 6 o'clock with a supper.

This pulpit makes an especial effort to deal not with theories, but with

The Bible school: Alice L. Hopper, superintendent. Phone 4446. School holds session each Sunday at 9:45, with classes for all ages and with lessons carefully graded to suit the needs of the various ages. The Bible School Council meets at dinner in the

School Council meets at dinner in the social hall of the church building at 6 o'clock on the first Wednesday of each month, for consideration of the business of the school.

Y. P. S. C. E.: Woods Peters, president; phone 8797. Meets at 6:30 each Sunday in the assembly room of the church, and at 2:30 p. m. on the second Sunday of each month holds a service for the patients at Leshi Home. Monthly business meeting with supper at 8 o'clock in the social hall of the church on the second Wednesday of each month.

C. W. B. M.: Mrs. I. J. Wilson, president; phone 2320; meets fourth

president; phone 2320; meets fourth Tuesday of each month at 2:30 in the ladies' parlor at the church.

ladies' parlor at the church.

L. A. S.: Mrs. W. R. Foster, president; phone 5311. Meets at 3 p. m. in the ladies' parlor of the church on the second Thursday of the month.

Official board; Meets on the first Monday in each month at 7:30 in the office of the church.

Mid-week meeting: "The Fundamental Teachings of the New Testament" is the general theme for the Wednesday evening meetings. In these meetings a careful study is made of the great themes contained in the New Testament; and the people attending these meetings frankly face the question, "Can these teachings be applied to modern life?" The large attendance indicates that these studies are touching the right point. studies are touching the right point. They will continue until further no-

KALIHI UNION CHURCH. Kambi Union church, between Guick avenue and Kamehameha IV road. Bible school, 9:30 a. m.

Morning service, 11 a. m. Evening service, 7:30 p. m. Mid-week prayer meeting, Wednes-

ay, 7:30 p. m. Evening service, 7:30 p. m.

EPISCOPAL CHURCHES. St. Andrew's Cathedral - Emma street, near Beretania, Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawalian services, Rev. Leopold Kroll,

stor, 9:15 a. m. Special Easter services and music have been arranged for tomorrow. St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 s. m.;

services: Holy communion. 7 a. m.; morning prayer and service, 11 a. m.; evening prayer, 7:30 n. m.
St. Mark's Mission — Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every

St. Elizabeth's Church - Located evening, 7:30. Also preaching Sunday corner King street and Pus lane. Rev. night at 7:30. A cerdial welcome to W. Merril, priest in charge. Sunday all.

A cordial invitation is extended to street.

On second, fourth and fifth Sundays. II a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 a. m. Epiphany Mission, Kaimuki—10th and Palolo. Rev. L. H. Tracy in

'DRY' LEADERS OF MINNESOTA SEEK NEW LAW HEADACHE, COLDS

ST. PAUL, Minn.-The Minnesota Prohibition party will attempt to have the next legislature pass a statutory prohibition law, and Senator E. E. Lo-beck of Alexandría has already begun work to that end, through lectures rule as to constitutional amendment. Mr. Lobeck says prohibition would not have carried in North Dakota, Washington, Colorado or North Caroling, and so the prohibitionists are working first for a statue of the legislature, and then for prohibition by constitutional amendment. Friends of temperance declare that the liquor interests were behind the state law passed in 1909, which requires that a constitutional amendment must have a majority vote of all votes cast at of the votes cast on the amendment submitted at the last general election, only one received the required vote.

charge. Sunday school at 10 a. Services at 11 a. m. Miss Maude Seyde. organist. ST. PETER'S CHURCH

(Chinese) street, opposite Central Grammar school. The Rev. Kong Yin Tet, pastor in charge.

Sunday services: Holy Communion. 7 a. m., on first and third Sundays; 11 a. m., on second Sunday. Sunday school, 9:45 a. m. Morning prayer and address at 11 a. m. Evening prayer and address at 7 p. m. Wednesday evensong, 7 p. m.

CATHOLIC CATHEDRAL. CATHEDRAL OF OUR LADY OF PEACE, FORT STREET.

Rt. Rev. Libert, Bishop of Zeugma; R. F. Maximin, Provinc.) Sundays-6 a. m., mass with sermon in Portuguese; 7 a. m.-8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawallan; 2 p. m., sodality; p. m., sermon in Portuguese; benediction of the Blessed Sacrament.

Weekdays Masses at 6, 6:30 and 7 m. Special Easter services tomorrow. ST. JOSEPH'S CHAPEL, MUANA-LUA.

(Rev. Fr. Ulrich in Charge Sundays-7 a. m., mass with sersen; Tuesdays, mass at 7 a. m. ST. JOHN THE BAPTIST, KALIHI-WAENA. (Rev. Fr. Ulrich in Charge)

Sundays 8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m. CONVENT OF THE SACRED HEART, KAIMUKI.

(Rev. Fr. Valentin)
Sundays—6 a. m., mass; 10:30 a. m.,
mass with sermon; 7 p. m., Benediction of the Riessed Bacrament. Weekdays-Mass at 7 a. m. Wedneedays, 2:30 p. m., catechism class. Special Easter services tomorrow. SACRED HEART CHURCH, WILDER

AVE., PUNAHOU. (Rev. Fr. Stephen in Charge)
Sundays—7 a. m., low mass with
communion; 9 a. m., high mass with
common in English; Sunday school.

8:30 and 10 a. m. Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism

Special Easter services tomorrow ST. AUGUSTINE'S CHAPEL, WAI-KIKI.

(Rev. Fr. Valentin in Charge) Sundays—9 a. m., mass with ser-non in English. Fridays—2:30 p. m., catechism class. Special Easter services tomorrow.

METHODIST CHURCHES. William Henry Fry, D. D., superin tendent of Hawaiian Mission. Office at First Methodist church; residence, 2020 Kamehameha avenue.

ENGLISH-SPEAKING.

Rev. L. L. Loofbourow, minister.
Corner of Victoria and Beretania

streets. Sunday services at 11 o'clock in the morning and 7:30 o'clock in

JAPANESE. River Street Japanese Church. Rev. C. Nakamura, pastor. Corner River street and Kukul. Sunday school, 9:45 a. m.; public worship at 11 a. m.

and 8 p. m.

South King Street Japanese Church.
Rev. G. Metokawa, pastor. Corner
South King street and Punahou. Sunday school, 9:45 a. m.; public worship at II a. m. and 8 p. m. KOREAN.

First Methodist Church-Rev. H. J. Song, pastor; Rev. H. S. Hong, assistant pastor. Punchbowl street between Hotel and Beretania. Sunday school, 9:45 a. m. Public services at 11 a. m. and 7:30 p. m.

Nuuanu Mission-Rev. H. S. Hong. acting pastor. Puunui street, Nuuanu Valley. Sunday school, 9:45 a. m.; public worship at 11 a. m. and 7:30

Queen Street Mission-Rev. C. C. Ramirez, pastor. Milolani and Queen Sunday school at 11 a. m.; streets. public worship at 10 a. m. and 7:30

The hour for prayer meeting is the Thursday nights. same in all cases-Wednesday even

SEVENTH DAY ADVENTIST CHURCH. 767 Kinau Street

Service, Sabbath school Holy Communion first Sunday of the (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday en and no money solicited.

F. H. CONWAY, Pastor.

FIRST CHURCH OF CHRIST, SCIENTIST. Odd Fellows' building King and Sunday school-Every Sunday at

BEST FOR LIVER. BOWELS, STOMACH

They Liven the Liver and Bowels and Straighten You Right Up

over the state. Under Minnesota's Don't Be Billious, Constipated, Sick, With Breath Bad and Stomach Sour

Tonight sure! Take Cascarets and enjoy the nicest, gentlest liver and bowel cleansing you ever experienced. Wake up with your head clear, stomach sweet, breath right and feeling fine. Get rid of sick headache, billiousness, constipation, furred tongue, sour stomach, bad colds. Clear your skin, the election, rather than a majority of the votes cast on the amendment liself. Out of a dozen amendments Cascarets are better than salts, pills or calomel because they don't shock the liver or gripe the bowels or cause inconvenience all the next day.

Mothers should give cross, sick, bilious, feverish children a whole Cascaret anytime as they can not injure the thirty feet of tender bowels.-Adv.

Fort streets, entrance on Fort street, Sunday 11 a. m., Sunday school 9:45 a. m., Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays, A cordial invitation to attend our services and visit our reading room is extended to all. Subject of lesson sermon for Sunday, April 23, "Probation After Death."

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

Located on King street near Thomas Square. Services will be held on Sundays as follows: 9:45 a. m., Sunday school.

11 a. m., preaching, Hawaiian serv-6 p. m., Zion's Religio Literary Society's meeting.

7:30 p. m., preaching, English servof the services held in this church and a welcome will be extended to those who come.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

104 Lusitana street. Sunday services, 11:45 a.m. to 1 p.m. Sunday school, 10 a.m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

SALVATION ARMY.

Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nuuanu, as follows: Tues-day, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday school at 10 a. m. Young People's meeting at 6:15

Other Sunday schools are held as ellows: At 10 a. m., at 1340 Liliha street (Korean corps); 312 Vineyard street (Spanish corps); 1:30 p. m., at School street, near Liliha street, corner room (English corps); 3 p. m., Kukui street near Liliha (Japanese

A cordial invitation to any or al these meetings is extended by ADJT. TIMMERMAN.

KAWAIAH O CHURCH, Rev. H. H. Parker, pastor.

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m. KAUMAKAPILI CHURCH (CONGRE-

GATIONAL) Rev. H. K. Poepoe, pastor; Rev. S. K. Kamalopili, assistant pastor. Corner King street and Asylum road. 10 a. m.—Sunday school, Interna-tional Sunday School Lessons, both

English and Hawaiian. 6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

THE GOSPEL HALL W. E. Pietsch, evangelist, 150 Bere tania street, near Fort. Sunday school, 2:30 p. m., Cecil Martin, superintendent. Sunday evening, April 23, 7:45 o'clock, gospel address by W. E

2:30 p. m., Sunday school, Cecil Martin, superintendent. Tuesday, April 25, 7:45, evangelistic

Thursday, April 20, 7:30. Commencing on this night. a series of addresses from the chart "From Eternity to Eternity will be given each Thursday by Mr. Pietsch.

prayer meeting. In order to cooperate with local churches, meetings will not be held Wednesday and Friday nights, but will be open instead on Tuesday and

Saturday evening, April 29, 7:30,

ASSOCIATED BIBLE STUDENTS. Regular Sunday evening Bible class at 7:30 p. m. at Eli Snyder's Florist Store, 1122 Fort street. Present national problems from the Bible view-

All are welcome. No collections tak-

THE ODD FELLOWS and REBEKAHS of HONOLULU

97th Anniversary of the I. O. O. F. By Giving a BASKET PICNIC at Moanalua Golf Links on

SATURDAY, MAY 6, 1916 The ladies will provide thousands of ice cream cornucopias and ample soda

water, ice water, etc., free of charge The Sports Committee has arranged a variety of interesting events, and valuable prizes will be awarded the winners.

The first auto buses will leave the Capitol Grounds at 9 A. M. sharp, headed by the band. At 10:30 A. M. and every half hour thereafter until 3 P. M. an auto bus will meet Honolulu Rapid Transit cars at Kalihi end of car line and carry picnickers to the grounds free of charge.

Badges must be worn by all who desire to secure auto transportation or entrance to the grounds, and may be had by members of the Order from presiding officers of any of the city Lodges or at the office of the Union Pacific Transfer Co., King street. These badges will also serve later as appropriate souvenirs of this historic event.

Visiting Odd Fellows and Rebekahs and their families especially invited.

Music will be furnished by the United States Army Second Infantry Band.

SECOND CHINESE CONGREGA-TIONAL CHURCH Beretama street. Kev. Tse Kel Yu-

en, minister. 11 a. m.-Morning worship. 1 p. m.-Sunday school. 6 p. m.-Bible study. 7 p. m.—Young people's meeting.

Prayer meeting will be held each Wednesday evening, beginning at SEAMEN'S INSTITUTE MISSION CHURCH. ALAKEA STREET. Services Sundays 6 p. m. and by

arrangement. All sailors cordially wel-FORT STREET CHINESE CHURCH. Fort street mauka of Beretania,

Wong Tso Teng and Yuen To Puy, ministers. 9:30 a. m.—Sunday school. 11 a. m.—Morning service with

preaching. 7:30 p. m.—Evening service. The Christian Endeavor Society meets in the church at 6:30 o'clock on Sunday evening.

MISS CRÓSS' CLASS WILL NOT MEET DURING APRIL

There will be no meeting this month of the class on "Religion and Childhood" which Miss Cross has been conducting for mothers and teachers at Central Union Church..

[Special Star-Bulletin Correspondence.] WAILUKU, Maui, April 19,-Despite a number of petitions against the proposal, the supervisors last Saturday instructed the county attorney to prepare an ordinance covering the authorization of moving pictures on Sundays in the county. The proposed or dinance will be acted upon at the next meeting of the board. The board specified that the new ordinance shall limit the time of holding Sunday performances to between 6:30 and 9 p. m. It was later stated by some of the members that this may be changed to 9:30 p. m., since in most of the pic ture houses it is not dark enough to show the pictures at 6:30 o'clock. In connection with the petitions against the proposed ordinance, the fact that the same names appeared on several petitions, and also that the same handwriting seemed to be in evidence in different ones, resulted in their having less weight than they might otherwise have had.

CHARGED WITH ATTEMPTING TO DUPE ASPIRING WRITERS

NEW YORK, N. Y ., - Alexander Jessup, who described himself as an editor and author, has been arrested by postoffice inspectors and held for trial in the federal district court here on a charge of using the mails to defraud. Jescun's accusers allege he duped aspiring writers in a new literary swin-

Jessup, it is charged, inserted advertisements in magazines, soliciting contributions from budding authors for his stort story magazine, "The Blue Moon." When manuscripts were submitted to him, Jessup, it is charged, suggested that he be paid varying sums for his services as editor. The government claims the "Blue Moon" magazine is a myth.

Jessup is the son of a clergyman. He claims to have written a number of novels and edited English and French classies.

John D. Page, indicted at Manchester, Ky., on a charge of killing his father and stepmother, was freed by a mob of armed men. A posse is pursuing him and his armed companions.

GERMAN LUTHERAN CHURCH.

Beretania avenue, near Punchbowl street.

G. Schafhirt, pastor.

Sunday services at 11 a. m. on every Sunday and on the last Sunday of every month, also evening service at 7:30 p. m.

Sunday school—Every Sunday at Sunday at Sunday school—Every Sunday at Sunday at Sunday at Sunday at Sunday school—Every Sunday at Sunday



An Interesting Experiment

Use Crisco over and over for frying all manner of foods. Merely strain the food particles from the hot Crisco after each frying. Crisco does not transmit flavors or odors.

The test of frying fish, potatoes, etc., clearly illustrates Crisco's great economy. The use of Crisco does away with the bother of keeping different fats for the preparation of different foods.



You will notice that your fried foods lack that "lardy" taste; that the true flavor which hitherto has been hidden now delights your sense of taste; that Crisco foods are more digestible.

Crisco is a food fat, not merely a frying medium.

Crisco in place of butter gives richness at less expense, as it costs about one-half as much as butter. It actually is a richer shortening, 100 per cent pure fat; butter only is about four-fifths shortening. Salt is put in butter to keep it sweet; Crisco remains pure and fresh indefinitely



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